





As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

*Shaylynn Thurston*

6/1/2026

Accepted by: Applicant

Date



Application: Special Event Permit

Date Received:	By:	Receipt #:	Check #:	Amount:
				<b>\$75.00</b>

Event Information

Event: ENVE Grodeo Type: Gravel bicycle ride

Dates with starting/ending times: Saturday, June 20th, 2026 7:00am-4:00pm

Agent/Contact Information

Agent/Contact: Shaylynn Thurston Email: shay@enve.com

Phone: 801-668-1042 Mailing Address: 508 W Stockman Way, Ogden, UT, 84401

Name of Promoting Entity: ENVE Composites

Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

*Shaylynn Thurston*  
Applicant \_\_\_\_\_ Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

## **Application Checklist**

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*A complete application must include the following unless specified otherwise:*

- 1)  Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff’s Office, emergency services, or others may apply.
- 2)  Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3)  Total number of participants: Estimate must include event staff, participants, and spectators.
- 4)  Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5)  Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6)  Fire prevention and emergency medical services plans.
- 7)  Security plans and/or law enforcement response.
- 8)  Admission fee, donation, or other consideration to be charged or requested.
- 9)  Plans for parking
- 10)  *If* the event will be held on private property, a current taxation certification for that property.
- 11)  Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

## **Project Review Process**

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- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
  - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
  - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
  - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
  - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

# ENVE GRODEO Event Summary

ENVE Composites LLC is hosting the ENVE GRODEO on Saturday, June 20, 2026. The event is an approximately 92-mile gravel cycling ride beginning and ending at ENVE Headquarters located at 508 W Stockman Way, Ogden, UT. The event is designed for experienced cyclists and includes fully supported aid/feed stations along the route. Participants are required to use GPS navigation and follow all Utah bicycle safety laws.

## Event Location & Route

The event route travels through portions of Weber and Cache County utilizing approved public roadways and US Forest Service land. A detailed course map and route plan are attached with the application materials.

## Estimated Attendance

- Approximately 350 riders/participants
- Approximately 30 to 50 volunteers and staff
- No organized spectators anticipated

## Public Health & Sanitation Plan

Portable toilets and handwashing stations will be placed at designated feed zones along the route. Garbage and recycling receptacles will be provided at aid stations and all waste will be collected and removed immediately following the event. Water for participants will be distributed throughout the course at support/feed zones.

## Fire Prevention & Emergency Medical Services

Participants will ride on existing public roads and established routes. Feed zones and support staff will maintain communication via cell phones and radios/walkie-talkies. Emergency vehicle access will remain available throughout the route. ENVE is coordinating with local agencies and emergency services as needed.

## Security & Law Enforcement

Participants are required to follow Utah bicycle safety laws. ENVE is coordinating with local jurisdictions and law enforcement agencies regarding traffic safety and rider movement, including an escorted rollout through Ogden Canyon.

## Parking Plan

Participant parking will be located at ENVE Headquarters. Volunteers will be shuttled to aid stations in order to minimize vehicle congestion along the course.

## **Event Fees**

The participant registration fee is approximately \$175 per rider. Fees are intended to offset event operational costs including rider nutrition, support services, and aid station operations.

## **Insurance**

ENVE Composites LLC will provide proof of insurance meeting Cache County requirements, including:

- \$1,000,000 per occurrence
- \$2,000,000 aggregate
- \$100,000 property damage

## Routes

<https://www.strava.com/segments/36961736>

<https://www.strava.com/segments/6956006>

<https://www.strava.com/segments/34773480>

<https://www.strava.com/segments/34760343>

<https://www.strava.com/segments/5793973>

<https://www.strava.com/segments/28768880>

## ENVE Grodeo Event Emergency Action Plan

### Basic Plan

#### **A. Event Representative**

- a. The event representative will be identified as the point of contact for all communications regarding the event.
  - i. PRIMARY CONTACT NAME: ShayLynn Thurston
  - ii. CELL PHONE NUMBER: 801-668-1042

#### **B. Emergency Notification**

- a. In the event of an emergency, notification of the emergency will be the use of 911. The caller should have the following information available to the 911 operator:
  - i. Location of the emergency
  - ii. Nature of the emergency
  - iii. Contact person with a callback number

#### **C. Permits- Fire Safety and Road Closures**

- a. As previously noted any fire-suppression concerns will be addressed with the Weber County Fire Marshal and Fire Chief.
  - i. All necessary fire safety permits will be submitted to the Prevention Fire office at least one week prior to the event. Necessary fire safety permits include but are not limited to permits for tents/canopies, storage of flammable/combustible liquids, and open flame or flame producing devices such as grills and fryers.
  - ii. Should an incident occur that requires the fire Department, 911 will be utilized to request this resource. The caller will have the following information available to the 911 operator:
    - 1. Location of the emergency
    - 2. Nature of emergency
    - 3. Contact person with a callback number

#### **D. Weather Conditions During the Event**

- a. Weather Forecasts and current conditions will be monitored through National Weather Service at:  
[https://w2.weather.gov/climate/calendar\\_outlook.php?wfo=slc&site=426404&lead=5](https://w2.weather.gov/climate/calendar_outlook.php?wfo=slc&site=426404&lead=5)
- b. Before the event- If severe weather is predicted prior to the event, the EAP representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.
- c. During the event- If severe weather occurs during the event, the EAP representative or his/her designee will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter
- d. There are very limited provisions for sheltering participants in the event of severe weather.
- e. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

- i. **In the event of severe weather, the Special Events Manager or her designee has the authority, above and beyond the EAP event representative, to delay and/or cancel the event**

#### **E. Medical Emergencies**

- i. As with any outdoor event, there is potential for injury to the participants. The types of injuries are varied and include those that are heat/cold related as well as traumatic injuries and medical occurrences.
- ii. We have hired Kane Consulting to staff us with 2 EMS personnel at feed zone 1/3
- iii. Should an incident occur that requires Emergency Medical Services, EAP event representative or his/her designee will contact 911 to request this resource. The caller will have the following information available to the on-site EMS officer or 911:
  - 1. Location
  - 2. Nature of emergency
  - 3. Contact person with a callback number
- iv. Access for emergency vehicles including ambulance and helicopter landing zones
  - 1. Please see attached map
    - a. Feed Zones
      - i. Each feed zone will have a lead volunteer with a cell phone and walkie talkie

#### **F. Law Enforcement**

- i. On-site law enforcement is not needed for this event, all other laws will be obeyed including traffic laws.
- ii. Should an incident occur that requires Law Enforcement, the Ogden City Police will be contacted by the EAP event representative by calling 911 or dispatch **801-395-8221**. The caller will have the following information available to dispatch or 911:
  - 1. Location of the emergency
  - 2. Nature of emergency
  - 3. Contact person with a callback number



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/18/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>World Insurance Associates, LLC</b> <b>16100 N. 71st St., Suite 540</b> <b>Scottsdale, AZ 85254</b>	<b>CONTACT NAME:</b> <b>Brian Walker</b>
	<b>PHONE (A/C, No, Ext):</b> <b>(480) 906-1205 3001</b>
	<b>FAX (A/C, No):</b>
	<b>E-MAIL ADDRESS:</b> <b>brianwalker@worldinsurance.com</b>
	<b>INSURER(S) AFFORDING COVERAGE</b>
	<b>INSURER A:</b> <b>Great American E &amp; S Insurance Company</b>
	<b>INSURER B:</b> <b>Federal Insurance Company</b>
	<b>INSURER C:</b>
	<b>INSURER D:</b>
	<b>INSURER E:</b>
	<b>INSURER F:</b>

<b>INSURED</b>	<b>CERTIFICATE NUMBER:</b>	<b>REVISION NUMBER:</b>
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**ENVE Composites, LLC**  
**508 W Stockman Way**  
**Ogden, UT 84401--1335**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
<b>A</b>	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	<b>X</b>		<b>PLF189536</b>	<b>5/1/2026</b>	<b>5/1/2027</b>	EACH OCCURRENCE \$ <b>1,000,000</b> DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>500,000</b> MED EXP (Any one person) \$ <b>20,000</b> PERSONAL & ADV INJURY \$ <b>1,000,000</b> GENERAL AGGREGATE \$ <b>2,000,000</b> PRODUCTS - COMP/OP AGG \$ <b>2,000,000</b> \$
<b>B</b>	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			<b>25-7364-26-10</b>	<b>5/1/2026</b>	<b>5/1/2027</b>	COMBINED SINGLE LIMIT (Ea accident) \$ <b>1,000,000</b> BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
<b>A</b>	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			<b>XSF189538</b>	<b>5/1/2026</b>	<b>5/1/2027</b>	EACH OCCURRENCE \$ <b>5,000,000</b> AGGREGATE \$ <b>5,000,000</b> \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y / N <input checked="" type="checkbox"/> N / A (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
\*30 day notice of Cancellation / 10 day notice for Non-Payment of Premium\*

### CERTIFICATE HOLDER

### CANCELLATION

**Cache County**  
**179 North Main, Suite 305**  
**Logan, UT 84321**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Brian K. Walker*

# AM Best Rating Services

## American Financial Group, Inc.



AMB #: 058317 FEIN #: 311544320

Stock Ticker: New York Stock Exchange NYSE AFG

### Domiciliary Address

301 East Fourth Street  
Cincinnati, Ohio 45202  
[United States](#)

Web: [www.AFGINC.com](http://www.AFGINC.com)

View additional [news, reports and products](#) for this company.

Based on AM Best's analysis, [058317 - American Financial Group, Inc.](#) is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of [operating insurance entities](#) in this structure.

### Best's Credit Ratings

#### Long-Term Issuer Credit View Definition

Rating (Rating Category):	a- (Excellent)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	December 11, 2025
Initial Rating Date:	October 29, 2003

u Denotes [Under Review Best's Rating](#)

#### Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.

Associate Director : Robert Valenta, CPCU

Director: Doniella Pliss

Note: See the [Disclosure information Form](#) or [Press Release](#) below for the office and analyst at the time of the rating event.

#### Disclosure Information

##### Disclosure Information Form

View AM Best's [Rating Disclosure Form](#)

##### Press Release

[AM Best Affirms Credit Ratings of American Financial Group, Inc. and Its Key Operating Subsidiaries](#)  
December 11, 2025

### Rating History

#### Long-Term Issuer Credit Rating

Effective Date	Rating
December 11, 2025	a-
December 11, 2024	a-
December 15, 2023	a-
December 16, 2022	a-
December 03, 2021	a-

## Rated Issues

### Issue Credit Ratings

Date Issued	Amount	Coupon	Issue	Type	Rating	Effective Date	Outlook / Implication
<a href="#">09/16/2025</a>	350,000,000 USD	5%	Senior Unsecured	Notes	a-	12/11/2025	Stable
<a href="#">09/15/2020</a>	200,000,000 USD	4.5%	Subordinated	Debentures	bbb+	12/11/2025	Stable
<a href="#">05/21/2020</a>	150,000,000 USD	5.625%	Subordinated	Debentures	bbb+	12/11/2025	Stable
<a href="#">03/26/2020</a>	300,000,000 USD	5.25%	Senior Unsecured	Notes	a-	12/11/2025	Stable
<a href="#">03/18/2019</a>	125,000,000 USD	5.875%	Subordinated	Debentures	bbb+	12/11/2025	Stable
<a href="#">06/02/2017</a>	590,000,000 USD	4.5%	Senior Unsecured	Notes	a-	12/11/2025	Stable
<a href="#">N/A</a>	N/A	N/A	Subordinated		(i) bbb+	12/11/2025	Stable
<a href="#">N/A</a>	N/A	N/A	Senior Unsecured		(i) a-	12/11/2025	Stable
<a href="#">N/A</a>	N/A	N/A	Preferred Stock		(i) bbb	12/11/2025	Stable
<a href="#">N/A</a>	200,000,000 USD	5.125%	Subordinated	Debentures	bbb+	12/11/2025	Stable

(i) Denotes Indicative Rating

## Best's Credit & Financial Reports



[Best's Credit Report](#) - financial data included in Best's Credit Report reflects the data used in determining the current credit rating(s).



[Best's Credit Report - Archive](#) - reports which were released prior to the current Best's Credit Report.



[Best's Financial Report](#) - financial data included in Best's Financial Report reflects the most current data available to AM Best, including updated financial exhibits and additional company information, and is available to subscribers of Best's Insurance Reports.



[Best's Financial Report - Archive](#) - reports which were released prior to the current Best's Financial Report.

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## Press Releases

<u>Date</u>	<u>Title</u>
Dec 11, 2025	<a href="#"><u>AM Best Affirms Credit Ratings of American Financial Group, Inc. and Its Key Operating Subsidiaries</u></a>
Sep 24, 2025	<a href="#"><u>AM Best Assigns Issue Credit Rating to American Financial Group, Inc.'s New Senior Unsecured Notes</u></a>
Dec 11, 2024	<a href="#"><u>AM Best Affirms Credit Ratings of American Financial Group, Inc. and Its Key Operating Subsidiaries</u></a>
Dec 15, 2023	<a href="#"><u>AM Best Affirms Credit Ratings of American Financial Group, Inc. and Its Key Operating Subsidiaries</u></a>
Dec 16, 2022	<a href="#"><u>AM Best Affirms Credit Ratings of American Financial Group, Inc. and Its Key Operating Subsidiaries</u></a>
Dec 03, 2021	<a href="#"><u>AM Best Affirms Credit Ratings of American Financial Group, Inc. and Its Key Operating Subsidiaries</u></a>
Jan 28, 2021	<a href="#"><u>AM Best Places Credit Ratings of American Financial Group's L/A Subs Under Review After Announced Sale: Comments on P/C Subs</u></a>

### European Union Disclosures

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Contact

Locations

CACHE COUNTY GOVERNMENT  
179 NORTH MAIN  
LOGAN UT 84321

435-755-1700

Receipt No: 5.000022632

May 14, 2026

SEP 2026 Grodeo

Previous Balance:	.00
CHARGES FOR SERVICES - ZONING & SUBDIVISION FEES	75.00
200-32-13000 ZONING & SUBDIVISION	
<hr/>	
Total:	75.00
<hr/>	
CREDIT CARD - ZIONS      Check No: 3563	75.00
Payor: Shay Thurston	
Total Applied:	75.00
<hr/>	
Change Tendered:	.00
<hr/>	

05/14/2026 10:19 AM

### Cache County Development Services

Development Services	\$75.00
<b>Processing Fee</b>	<b>\$1.88</b>
<b>TOTAL</b>	<b>\$76.88</b>

05/14/2026 10:20 am

V\*3563  
 AuthCode: 530855-008111  
 Ref: 6a05f62e-SIP-02184  
 Transaction ID: Event-3389  
 Account: Thurston-V\*3563  
 Name: Shay Thurston

X \_\_\_\_\_  
 Shay Thurston  
 Merchant Copy

Cache County Development Services  
 179 North Main St. Suite 305  
 Logan, UT 84321  
 435-755-1640

Thank-you.

Your statement will describe your payment as CBT\*CACHE COUNTY UT and the service fee transaction as CBT\*SVC FEE CACHE CNT.

## Comments

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**Alex Hutchinson** <ahutchinson@brhdut.gov>  
To: Claire Bentley <claire.bentley@cachecounty.gov>

Wed, Jun 3, 2026 at 7:40 AM

Sorry for the late reply, Claire. No comments or concerns from me. Thank you!

[Quoted text hidden]



### Special Event Review

**Purpose:** In order to promote and protect the health, safety and welfare of all the persons in the county, including residents and visitors

<b>Event:</b>	ENVE Grodeo	<b>Permit Number:</b>	2026-12
<b>Event Date:</b>	6/20/2026	<b>Site Visit Needed?</b>	
<b>Reviewer:</b>	Steven Taylor, P.E.	<b>Hours Expected:</b>	
<b>Review Date:</b>	5/27/2026	<b>Fee Estimate:</b>	

#### GENERAL

§8.40.40.C.3	Public Works Service Fee?	No Comment
8.40.50.D	Public Works conditions disclaimer (see below).	
Extra Information Not Needed?		No Comment
Date(s) checked internally with Public Works Director and Road Super		No Comment
There appears to be no clear threat to public safety		No Comment
Sufficient Parking Provided?		No Comment
Parking not permitted along County road		No Comment
Using a County road?		Yes
Traffic control plan required?		No Comment
Trucks and Traffic can turn around		No Comment
Road has viable detour and outlet?		No Comment
Road Closures, Safety, and MUTCD Compliance		See Note
Road Superintendent Maintenance Coordination		See Note

#### ROADS IMPACTED

ADT	SPEED LIMIT	FUNCTIONAL CLASS	ROAD	IMPACT	ROAD COMMENTS AND CONDITIONS
1500-2000	25	Minor Collector	Mount Pisgah Road	OPEN-RACE	

#### SUMMARY OF CONDITIONS

1. These additional requirements or conditions are imposed and deemed necessary to protect the public interest by ensuring traffic management, security of property, or the health and safety of the public. (§8.40.50.D)
2. For any special event within the public right-of-way that results in road closures or affects normal traffic, the permittee shall provide adequate traffic control to ensure the safety of those involved. This may include providing advance notice to drivers, clearly marking closures and detours, controlling intersections or conflict points, and maintaining access for emergency vehicles. Traffic control measures shall be consistent with the principles of the Manual on Uniform Traffic Control Devices (MUTCD), using the current adopted edition.
3. The County Roads Division regularly works on roads for dust abatement and pavement maintenance. Maintenance schedules may shift and are not always set. At least a week prior to the event contact the Cache County Road Super Intendent, Jeremy Hudson, to verify that roads will not have active work ongoing. Contact information is available at <https://www.cachecounty.gov/road/>



## CACHE COUNTY FIRE DISTRICT

600 North 1020 East  
Hyrum, Utah 84319  
(435) 755-1670

To: Aaron Thaxton  
From: Troy Fredrickson  
ENVE Grodeo

03/28/2025

This event is inside of the wildfire season. The road that are being used and the area that the roads are in could be subjected to closures and evacuation in the event of a wildfire.

In the past there has been a problem in other events where cyclist were not yielding to emergency vehicles when they were responding to an emergency.

I would advise that the cyclist and support vehicles be reminded to yield to emergency vehicles and obey all traffic laws.

---

Rod Hammer  
Fire Chief

Jason Winn  
Deputy Chief

Rod Kearl  
Asst. Chief

Craig Buttars  
Fire Board

Gordon Zillies  
Fire Board

Dave Erickson  
Fire Board